

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	COLUMBIA GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330367
3	SCHOOL CODE (IF APPLICABLE)	15914
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE TEKARI, NEAR VIDHAN SABHA, RAIPUR (C.G.), RAIPUR , CHATTISGARH - 493111
5	PRINCIPAL NAME	IVAN SMITH
6	PRINCIPAL QUALIFICATION	M Com, MA (English Lit.), B.Ed.
7	SCHOOL EMAIL ID	info@columbiaglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8982888999

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk">https://drive.google.com/drive/folders/1yXcl4QI5Z1r1C_X3D3KMRIQun6uufvLk</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	IVAN SMITH
2	TOTAL NO. OF TEACHERS	54
	PGT	8
	TGT	12
	PRT	22
3	TEACHERS SECTION RATIO	2.1
4	DETAILS OF SPECIAL EDUCATOR	MS. ALKA TIWARI, M.A., B.Ed. (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Tripurana Sakshi , (M.A.-Applied Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	28	28	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	23	96	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10319
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/2gXgj92KYcl">https://youtu.be/2gXgj92KYcl</a>